

PRORPIA GREGORIAŃSKIE
Z GRADUAŁU RZYMSKIEGO

OKRES WIELKIEGO POSTU
III NIEDZIELA



*z pasji
do liturgii*

INTROIT

Intr.
7.

O -cu-li me-i * sem- per ad Dó- mi-num, qui-
a ipse evél- let de lá-que-o pedes me- os : réspi-
ce in me, et mi-se-ré-re me- i, quóni- am
úni- cus et pau- per sum e- go. *Ps.* Ad te Dómi-
ne levá-vi á-nimam me- am : * De- us me- us, in te confí-
do, non e-rubé- scam. Gló- ri- a Patri. E u o u a e.

INTROIT

(JEŚLI NIE UŻYTO POWYŻSZEGO)

Intr.
3.

DUM sancti-fi-cá-tus * fú-e-ro in vo- bis, con-
 gregá-bo vos de uni-vér-sis ter- ris : et effún- dam su-
 per vos a-quam mun- dam, et munda-bí- mi- ni ab
 ó-mni- bus inqui-namén-tis ve- stris : et da- bo vo-
 bis spí-ri-tum no- vum. *T. P.* Alle-lú-ia, alle- lú-
 ia. *Ps.* Bene-dí-cam Dóminum in omni témpo-re : * semper
 laus e-jus in o-re me-o. Gló-ri- a Patri. E u o u a e.

GRADUAŁ

Grad.
3.

E X- sú- ge * Dó- mi- ne,
 non præ- vá- le- at ho-
 mo : ju-di- cén- tur gen-tes in conspé-
 ctu tu- o.
 Ψ. In convertén- do in- imí- cum me- um
 retrór- sum, infirmabúntur, et per- í-
 bunt a fá- ci- e
 * tu-

a.

TRACTUS

Tract.
8.

A D te le- vá- vi * ó- cu- los

me- os, qui há- bi- tas in cae-

lis. Ψ . Ec- ce sic- ut ó-

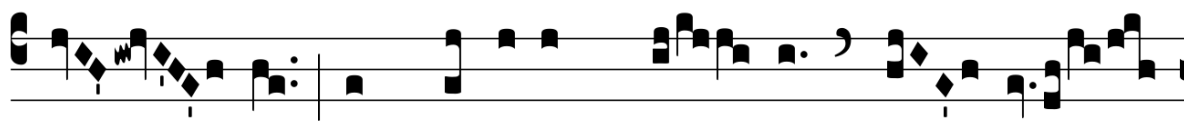
cu- li servó- rum in má- ni- bus domi- nó- rum

su- ó- rum : Ψ . Et sic- ut ó- cu- li

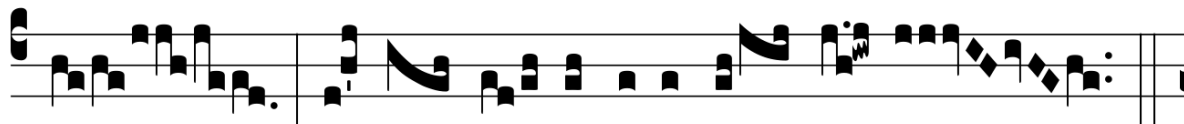
ancíl- lae in má- ni- bus dó- mi- nae su- ae :

Ψ . I- ta ó- cu- li

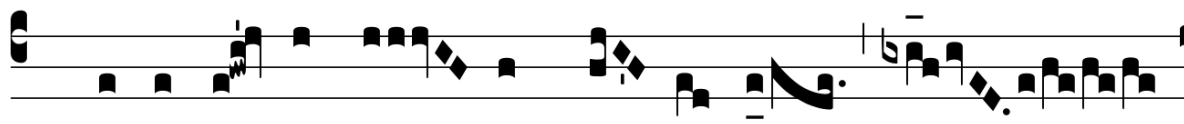
PROPRIA GREGORIAŃSKIE



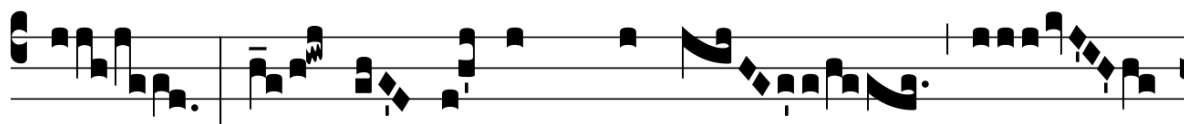
no- stri ad Dóminum De- um no- strum,



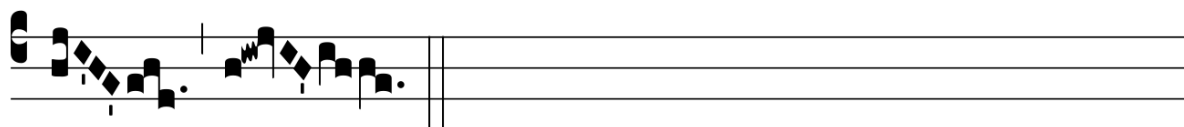
do-nec mi- se-re-á-tur nostri.



Ÿ. Mi- se- ré- re no- bis Dó- mi- ne,

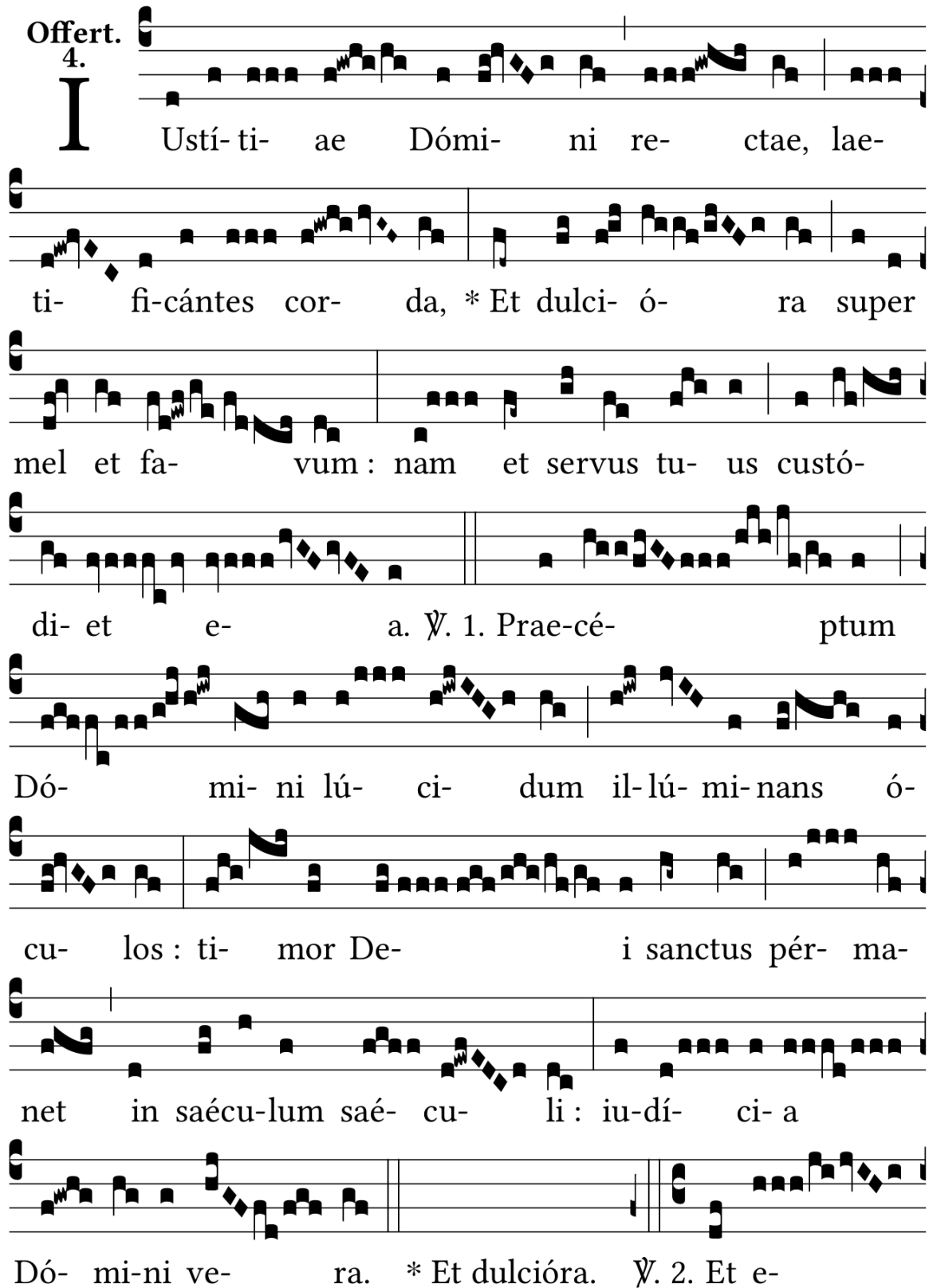


mi- se- ré- re * no- bis.



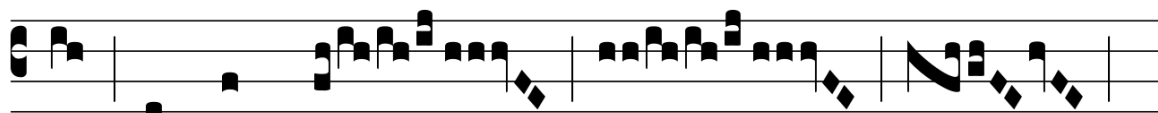
ANTYFONA NA OFIAROWANIE

Offert. 4.

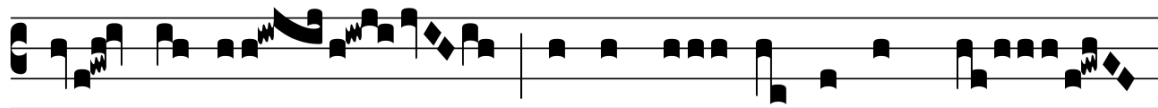


Ustí-ti-ae Dómi-ni re-ctae, lae-
 ti-fi-cántes cor-da, * Et dulci-óra super
 mel et fa-vum: nam et servus tu-us custó-
 di-et e-a. Ψ . 1. Prae-cé-ptum
 Dó-mi-ni lú-ci-dum il-lú-mi-nans ó-
 cu-los: ti-mor De-i sanctus pér-ma-
 net in saécu-lum saé-cu-li: iu-dí-ci-a
 Dó-mi-ni ve-ra. * Et dulcióra. Ψ . 2. Et e-

PROPRIA GREGORIAŃSKIE



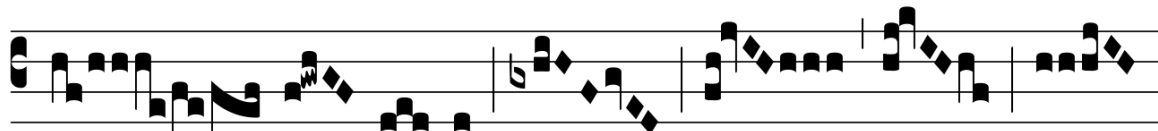
runt, ut complá-



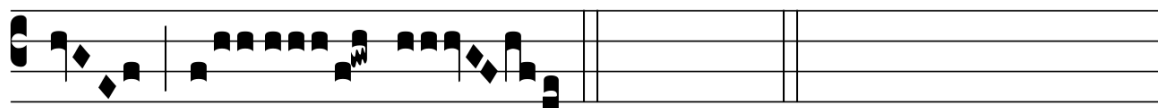
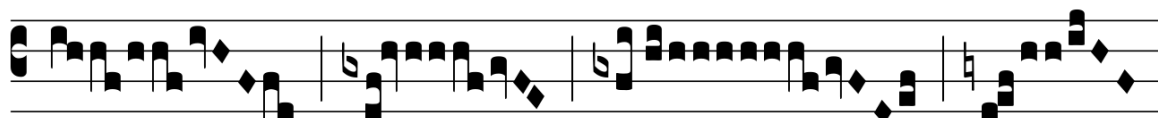
ce- ant e- lóqui- a o- ris me-



i et me- di- tá- ti- o cor- dis me- i in con-



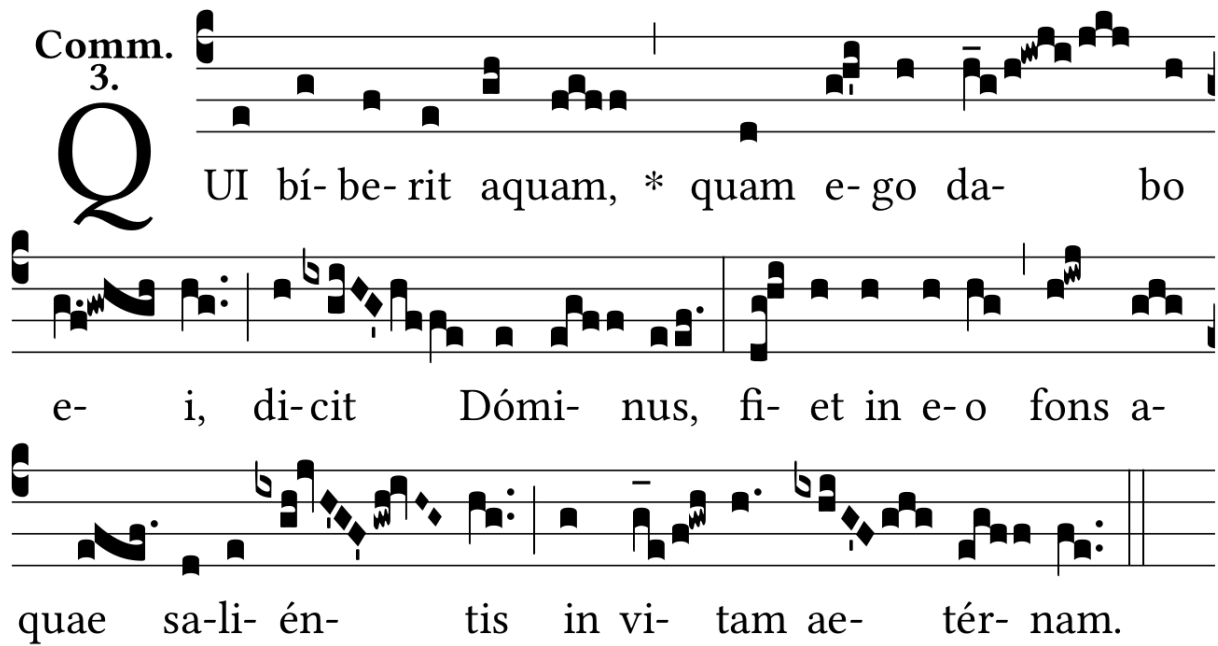
spé- ctu tu- o sem-



per. * Et dulcióra.

ANTYFONA NA KOMUNIE
(JEŚLI ODCZYTYWANO EWANGELIĘ O SAMARYTANCE)

Comm.
3.



Q UI bí-be-rit aquam, * quam e-go da- bo
e- i, di-cit Dómi-nus, fi-et in e-o fons a-
quae sa-li-én- tis in vi- tam ae- tér- nam.

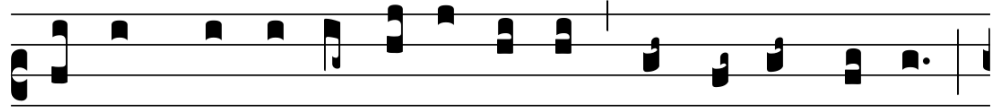
Kantyk Izajasza: 12, 1. 2ab. 2cd. 3. 4ab. 4cd. 5. 6.

ANTYFONA NA KOMUNIE
(JEŚLI ODCZYTYWANO INNĄ EWANGELIĘ)

Comm.

1.

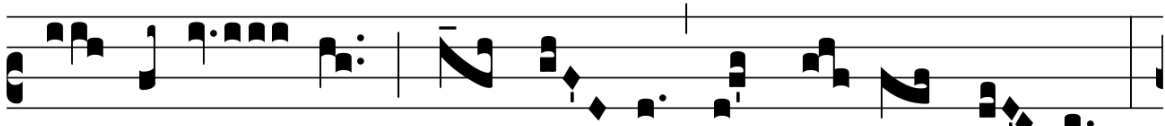
P



Asser * invé-nit si-bi domum, et turtur ni-dum,



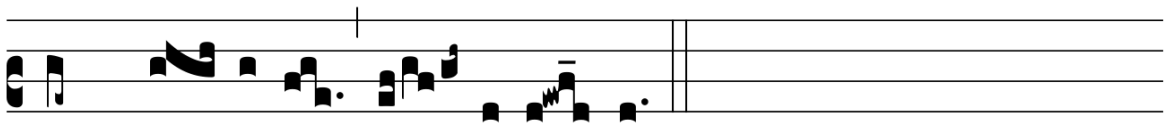
u-bi repó- nat pul-los su- os : altá- ri- a tu- a Dómi-



ne virtú- tum, Rex me- us, et De- us me- us :



be- á-ti qui há-bi-tant in domo tu- a, in saé- cu-



lum saé- cu-li lau- dábunt te.

Ps 83, 2-3a. 3b. 9. 10. 11. 12. 13.